



USPSA ASIA PACIFIC CHAMPIONSHIP II

November 27 - December 3, 2017

Front Sight Shooting Range, LPL Ranch Estates/Summit Point,
Lipa City, Batangas, Philippines

REGISTRATION FORM

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Family Name

First Name

MI

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USPSA ID No.

PSMOC ID No.

Date of Birth

Email Address

Mobile Number

Address:

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No.

Street

Barangay

Town/City/Province

State

Country

Gun Club

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MATCH:

USPSA HANDGUN

- | | |
|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> OPEN | <input type="checkbox"/> SINGLE STACK |
| <input type="checkbox"/> LIMITED | <input type="checkbox"/> REVOLVER |
| <input type="checkbox"/> LIMITED10 | <input type="checkbox"/> CARRY OPTICS |
| <input type="checkbox"/> PRODUCTION | |

PRR (22LR)

- | | |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> UNLIMITED | <input type="checkbox"/> LIMITED |
|------------------------------------|----------------------------------|

SHOTGUN

- | | |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> UNLIMITED | <input type="checkbox"/> LIMITED |
| <input type="checkbox"/> PUMP | |

CATEGORY

- | |
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| <input type="checkbox"/> Junior (under 18 on the first day of the match) |
| <input type="checkbox"/> Senior (over the age of 55 on the first day of the match) |
| <input type="checkbox"/> Super Senior (over the age of 65 on the first day of the match) |
| <input type="checkbox"/> Lady <input type="checkbox"/> Lawman <input type="checkbox"/> Range Officer |

Firearm Details:

Kind	Make	Model	Serial Number	CAL.	License No.	Exp. Date
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- | | |
|--|--|
| <input type="checkbox"/> I will attend the awards ceremony on December 3, 2017
(4pm Registration, 5pm Program proper) | <input type="checkbox"/> Number of companions _____
(Additional Guests will be charged the actual cost of the dinner) |
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- I need assistance for my Permit to Transport Firearm and Ammo (PTT)
Local Shooters - attach copies of Gun Club ID, PSMOC ID, LTOPF, Firearm Registration, FEO Gun Club Recognition and Bank Receipt for the payment of Php 550 per Firearm

International Shooters - attach copies of Passport, Itinerary/Plane Ticket with clear arrival and departure dates, Proof of Ownership of Firearm e.g. license, registration, dealer record of sales, Form 4457 that can be obtained from the Customs/Homeland Security at the airport, Letter of intent or email that you will join the USPSA Asia Pacific Championship II, copy of bank deposit slip for the permit fee of \$12.75 and match fee of \$250.

Match Fee:
Local Shooters - Php 7,500
Pre Registered - Php 6,500
International Shooters - \$250
Pre Registered - \$ 200
Shotgun - Php 2,500 - \$ 100
Pre Registered - Php 2,000 - \$75
50% Discount for Junior and Lawman
20% Discount for Super Senior

Bank Details for payment of Match Fee and PTT:
Name of Bank: BDO
Name of Account - Philippine Shooters and Match Officers Confederation, Inc.
Peso Account - 00151 023 7168 Dollar Account - 10151 0131 505

WAIVER

I, the undersigned whose name appears at the top of this form hereby declare that I am participating in this shooting competition of my own free will and entirely at my own risk. I, and on behalf of my heirs and assigns certify that I/we agree to release and hold harmless Philippine Shooters and Match Officers Confederation, Inc.(PSMOC), Match Officers Organization(MOO), the members and officers of PSMOC, MOO, and United States Practical Shooting Association (USPSA), match organizers, officials, Range Officers, and everyone involved in the organization and management of the USPSA Asia Pacific Championship II from any injuries that I may suffer during the competition including death.

Competitor's Signature

Parent's Signature if under 18 years old

Please email your preferred Squad Slot, Registration Form, Bank Receipt and required documents for PTT to psmoc.main@gmail.com.

For inquiries: (02) 995 4941 / 0922-690-4704